



State of Washington  
Application for a Water Right

For Ecology Use

Fee Paid ☒

Date 8/12/98

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name Walter and Christine Cottrell Home Tel: (360) 367-1592  
Mailing Address 1180 Gould Rd Work Tel: ( ) -   
City Grayland State WA Zip+4 98547 + 9744 FAX: ( ) -

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

☒ Same as above

Name Same Home Tel: ( ) -   
Mailing Address   Work Tel: ( ) -   
City   State   Zip+4   +   FAX: ( ) -   
Relationship to applicant

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 300 (☒ gallons per minute or  
☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s)  
of Irrigation, heat and frost protection. ATTACH A "LEGAL"  
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not  
sufficient. Tracts 192 of Wilen Cranberry Tracts Sec 29, Twp 15N, Rge 11W WM  
Estimate a maximum annual quantity to be used in acre-foot per year: 18

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From  / /  to  / /

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u> </u> well(s).
Number of diversions: <u> </u>	<u>existing Sump hole</u> <u>and "4 sandpoint wells</u>
Source flows into (name of body of water):	Size & depth of well(s): <u>Sump 8 ft</u> <u>sandpoints 2" x 20 ft</u>

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1115 ft N and 2628 E of SW corner Section 29

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SW</u>	<u>SE</u>	<u>29</u>	<u>15N</u>	<u>11</u>	<u>Pacific</u>			

For Ecology Use Date Received: 8-12-98 Priority Date: 8-12-98  
SEPA: Exempt ☒ Not Exempt FERC License #   Dept. Of Health #    
Date Accepted As Complete 9/21/98 By SC Date Returned   By   WRIA: 24



## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)  
Existing Samphole and Sand point wells with solid set irrigation system. Water used for frost and heat control returns through shallow drain ditches through and around bog so water is recirculated.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. Certificate # 4 Page # 1933A in name Mitchell Brothers accompanies this  
Also WRIS # 52-2140C from unnamed ditch

## Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 6
- B. List total number of acres for other specified agricultural uses:  
Use \_\_\_\_\_ Acres 0  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 6
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO  
If yes, enter permit no.: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal Type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *Driving South from Aberdeen proceed to mile marker 23. The next road is Gould Road. Turn left. At next intersection (T) turn right on Larkin Rd. Sump hole is South of first building on left*

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

---

---

---

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO

If no, submit a copy of agreement: *except source of unnamed ditch*

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Walter D. Cottrell  
Applicant (or authorized representative)

7.29.1998  
Date

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).